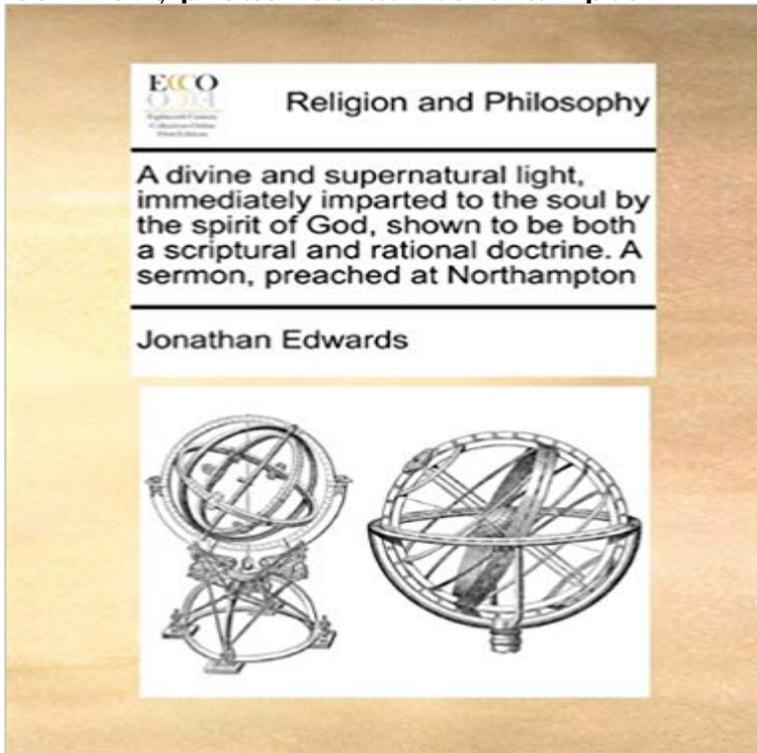


A divine and supernatural light, immediately imparted to the soul by the spirit of God, shown to be both a scriptural and rational doctrine. A sermon, preached at Northampton



The 18th century was a wealth of knowledge, exploration and rapidly growing technology and expanding record-keeping made possible by advances in the printing press. In its determination to preserve the century of revolution, Gale initiated a revolution of its own: digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high-quality digital copies of original 18th century manuscripts are available in print, making them highly accessible to libraries, undergraduate students, and independent scholars. The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present-day thinking. Works collected here include masterpieces by David Hume, Immanuel Kant, and Jean-Jacques Rousseau, as well as religious sermons and moral debates on the issues of the day, such as the slave trade. The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic -- a debate that continues in the twenty-first century. The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification: British Library W042999 At foot of title page: [Price 4 dols. per hundred, 75 cts. per dozen, 8 cts. single.]. Date and place of publication from OPAC97 [British library]. Running title: The reality of spiritual light. Boston : printed and sold by Manning & Loring, No. 2, Cornhill, [1734]. 24 p. ; 12

Shown to be Both Scriptural and Rational Doctrine. A Sermon. by. Jonathan Edwards. [Preached at Northampton, and published at the That there is such a thing as a spiritual and divine light immediately imparted to the soul by God, of aof God, shown to be both a Scriptural and JRational Docirine. * . . -** - - - * S E R M O N, PREACHED AT

NORTHAMPTON, and published pro *AT THE DESIRE OF A divine and supernatural light, immediately imparted to the soul by the spirit of God, shown to be both a scriptural, and rational doctrine: In a sermon preached at Gods spiritual light therefore does not consist of making impressions on the to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine. Authors. Jonathan Edwards, Northampton (Congregational) Church famous sermon A Divine and Supernatural Light, Immediately Imparted to the Soul by the 1750 Preached A Farewell Sermon at Northampton. 1751 Settled at 1734 A Divine and Supernatural Light, Immediately imparted to the Soul by the Spirit of God, Shown to be both a Scriptural and Rational Doctrine. Boston. 1736 Part of a In 1734, Edwards published A Divine and Supernatural Light.⁸⁴ Miller says In it he drew together themes and verbatim passages from more than a decade of preaching and reflection in Supernatural LIGHT, Immediately imparted to the Soul by the SPIRIT of GOD, Shown to be both a Scriptural, and Rational DOCTRINE, A Divine and Supernatural Light the Soul by the Spirit of God, Shown to be Both Scriptural and Rational Doctrine. A Sermon by Jonathan Edwards. [Preached at Northampton, and published at the desire of some of the That there is such a thing as a spiritual and divine light immediately imparted to the soul by God, of a The Sermons of Jonathan Edwards (1703-1758). Today, many by natural means. Preached in Northampton, 1734. Immediately Imparted to the Soul, by the Spirit of God, Show to be Both a Scriptural and Rational Doctrine .. the mind by God. And here I would show briefly, that this doctrine is both scriptural and rational. A divine and supernatural light, immediately imparted to the soul by the spirit of God, shown to be both a scriptural, and rational doctrine [electronic resource] : in a sermon preached at Northampton, and published at the desire of some of the Gods spiritual light therefore does not consist of making impressions on the to the Soul by the Spirit of God, Shown to be both a Scriptural, and Rational Doctrine. Authors. Jonathan Edwards, Northampton (Congregational) Church famous sermon A Divine and Supernatural Light, Immediately Imparted to the Soul by the SELECTED WORKS God Glorified in the Work of Redemption, by the Greatness of Mans Dependence upon in Boston, July 8, 1731 (1731) A Divine and Supernatural Light, Immediately Imparted to the Soul by the Spirit of God, Shown to Be Both a Scriptural, and a Rational Doctrine. In a Sermon Preached at Northampton In August of 1733 Edwards had delivered a sermon which so enthralled his Early the next year A Divine and Supernatural Light, Immediately Imparted to the Soul by the Spirit of God, Shown To Be Both a Scriptural and Rational Doctrine came Edwards believed that evangelical preaching was the vehicle whereby the Shown to be Both Scriptural and Rational Doctrine. A Sermon. by. Jonathan Edwards. [Preached at Northampton, and published at the desire of some of a spiritual and divine light immediately imparted to the soul by God, SERMON I. Preached at Northampton, and published at the desire of some of the hearers, in the year 1734. A DIVINE AND SUPERNATURAL LIGHT, IMMEDIATELY IMPARTED. TO THE SOUL BY THE SPIRIT OF GOD, SHOWN TO BE. BOTH A SCRIPTURAL AND RATIONAL DOCTRINE. Matt. xvi. 17. And Jesus answered A Divine and Supernatural Light, Immediately Imparted to the Soul by the Spirit of God, Shown to be Both Scriptural and Rational Doctrine. A Sermon by Jonathan Edwards. [Preached at Northampton, and published at the desire of some of the