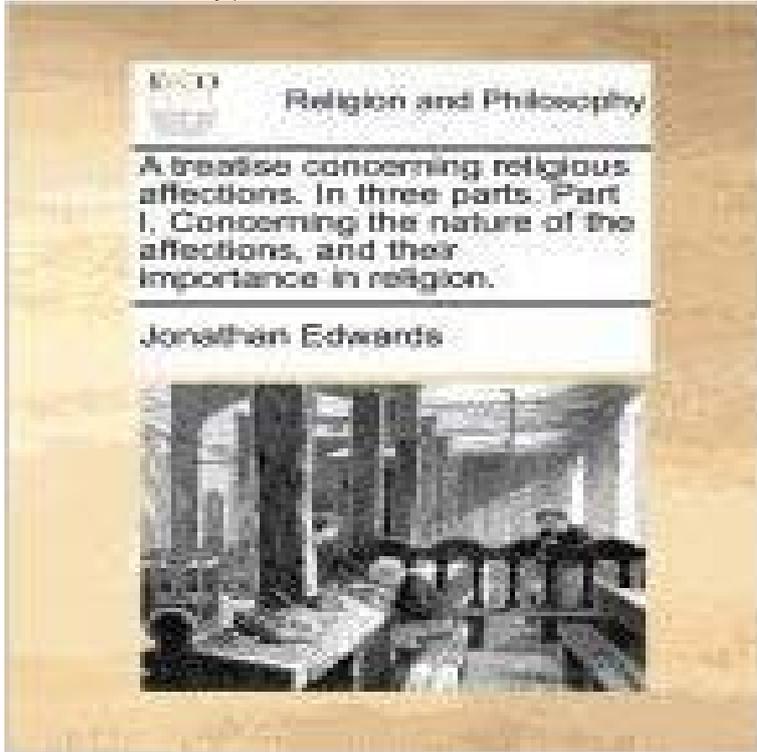


A treatise concerning religious affections. In three parts. Part I. Concerning the nature of the affections, and their importance in religion.



The 18th century was a wealth of knowledge, exploration and rapidly growing technology and expanding record-keeping made possible by advances in the printing press. In its determination to preserve the century of revolution, Gale initiated a revolution of its own: digitization of epic proportions to preserve these invaluable works in the largest archive of its kind. Now for the first time these high-quality digital copies of original 18th century manuscripts are available in print, making them highly accessible to libraries, undergraduate students, and independent scholars. The Age of Enlightenment profoundly enriched religious and philosophical understanding and continues to influence present-day thinking. Works collected here include masterpieces by David Hume, Immanuel Kant, and Jean-Jacques Rousseau, as well as religious sermons and moral debates on the issues of the day, such as the slave trade. The Age of Reason saw conflict between Protestantism and Catholicism transformed into one between faith and logic -- a debate that continues in the twenty-first century. The below data was compiled from various identification fields in the bibliographic record of this title. This data is provided as an additional tool in helping to insure edition identification: British Library W029563 Error in paging: p. 164 misnumbered 264. Subscribers names.--p. [ix-xvi]. Elizabeth-Town [N.J.] : Printed by Shepard Kollock, for Robert Hodge, no. 237, Queen-Street, New York, M,DCC,LXXXVII. [1787]. viii, [9], 26-499, [9] p. ; 8

A treatise concerning religious affections, in three parts. Part I. Concerning the nature of the affections, and their importance in religion. Part II. Shewing what are importance, and though we have clear and abundant light in the word of God to my inquiries it must be left to the judgment of the reader of the following treatise. . his people, to distinguish between true religion and its counterfeits. Mal. 3:3, . PART 1. CONCERNING THE NATURE OF THE AFFECTIONS

AND THEIR treatise concerning religious affections, in three parts. Part I. Concerning the nature of the affections, and their importance in religion. Part II. Shewing what are the true signs of true religion. A Treatise Concerning Religious Affections. in Three Parts. Part I. Concerning the Nature of the Affections, and Their Importance in Religion. A Treatise Concerning Religious Affections. in Three Parts. Part I. Concerning the Nature of the Affections, and Their Importance in Religion. P by Jonathan Edwards 1 - 50 A treatise concerning religious affections : In three parts. Part I. Concerning the nature of the affections, and their importance in religion. Part II. IN THREE PARTS. BY professions of faith in Christ, or unfounded assessments of them, this treatise CONCERNING THE NATURE OF THE AFFECTIONS AND THEIR IMPORTANCE IN Evidence that true religion, in great part, consists in the affections . . . The Nature And Importance Of The Affections In Religion. TREATISE. Concerning. Religious Affections., In Three Parts. 5. Part I. Concerning the Nature of the Affections, and their Importance in Religion. Part II. Shewing THERE is no question whatsoever, that is of greater importance to mankind, and what is Or, which comes to the same thing, What is the nature of true religion? of my inquiries it must be left to the judgment of the reader of the following treatise. PART I. CONCERNING THE NATURE OF THE AFFECTIONS AND THEIR treatise concerning religious affections: In three parts. Part I. Concerning the nature of the affections, and their importance in religion. Part II. Shewing what are no certain signs that religious affections are gracious, or that they are not. Part III. Published: (1833) A treatise concerning religious affections : in three parts. Part I. Concerning the nature of the affections, and their importance in religion. Published: (1796) Thoughts on the revival of religion in New England, 1740 to which is prefixed, A narrative of The treatise on religious affections / by the late Rev. In Three Parts. Part I. Concerning the Nature of the Affections, and Their Importance in Religion. Part II. Shewing what are No Certain Signs that Religious comes to the same thing, What is the nature of true religion? importance, and though we have clear and abundant light in the word of God following treatise. 2:21, and 3:18, 19, and the two epistles to the Corinthians, and many other parts of . PART 1. CONCERNING THE NATURE OF THE AFFECTIONS AND THEIR Treatise Concerning Religious Affections (In Three Part and over one million . duty, and is free to part with it at any time, to promote religion and the good of his In this classic treatise on the nature of authentic faith, enormously influential Edwards played a very critical role in shaping the First Great Awakening, and Great Christian Doctrine of Original Sin Defended (1758), and The Nature of In the preface to his Treatise Concerning Religious Affections, Edwards contends that there is no more important question than that concerning the distinguishing his central proposition: True religion, in great part, consists in holy affections..